

Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 44 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from
**Southern
Water** 

Viewpoint 130: Summer baseline





Viewpoint 130: Summer / Year 15 of operation



Distance from Order Limits:	50m	Landscape Institute visualisation type:	Type 4
Direction of view:	North west	HFoV(*):	90
Date / time winter:	NA	Projection:	Rectilinear
Date / time summer:	16 Sept 2024 / 09:05 BST	Camera (winter):	Sony A7R V
Coordinates:	N 459007 / E 108252	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Key:
 Maximum parameters: Building envelope
 Maximum parameters: Security fence

Issue:
 Final
 Date:
 27 / 03 / 2026
 By: ME/RG Chkd: RG Appd: -

Project Name:
**Hampshire Water Transfer
 and Water Recycling Project**
 Figure: 13.23 Sheet: 107 of 109

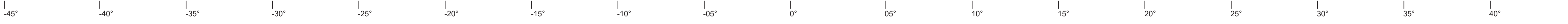
Representative Viewpoint:
Viewpoint 130: Footpath no.
 084/107/1 near White Dell Lane, North
 Wallington, North Fareham



Viewpoint 131: Winter baseline



Viewpoint 131: Summer baseline



Distance from Order Limits:	130m	Landscape Institute visualisation type:	Type 1
Direction of view:	North west	HFoV(*):	90
Date / time winter:	28 February 2024 / 10:00 GMT	Projection:	Rectilinear
Date / time summer:	23 August 2024 / 10:57 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 459789 / N 108200	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:
 Print document on A1 size format.
 To be viewed at comfortable arms length.
 Location shown in ES Figure 13.22
 Representative viewpoints, Volume III.

Issue:	Final
Date:	10 / 04 / 2026
By:	ME/RG
Chkd:	RG
Appd:	JR

Project Name:
**Hampshire Water Transfer
 and Water Recycling Project**

Figure: 13.23

Representative Viewpoint:
Viewpoint 131: Footpath no. 023/14/1,
 near Manor Farm, close to Nine Elms
 Lane, North Wallington





N/A

-45°	-40°	-35°	-30°	-25°	-20°	-15°	-10°	-05°	0°	05°	10°	15°	20°	25°	30°	35°	40°	45°	
Distance from Order Limits:	4.3km (excluding Eastney LSO)	Landscape Institute visualisation type:	T1	Notes:	Issue:	Project Name:	Representative Viewpoint:												
Direction of view:	North East	HFoV(*):	90	Print document on A1 size format.	Final	Hampshire Water Transfer and Water Recycling Project	VP132: Solent Way, next to car park, Eastern Road, Anchorage Park, Portsmouth												
Date / time winter:	12 March 2025 / 11:34 GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:	10 / 04 / 2026	Figure:	Sheet:											
Date / time summer:	-	Camera (winter):	Sony A7R V	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	By:	Chkd:	Appd:	13.23	109 of 111										
Coordinates:	N 467682 / E 101771	Camera (summer):	NA		ME/RG	RG	JR												
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.6m																





N/A

-45°	-40°	-35°	-30°	-25°	-20°	-15°	-10°	-05°	0°	05°	10°	15°	20°	25°	30°	35°	40°	45°	
Distance from Order Limits:	1.25km	Landscape Institute visualisation type:	T1	Notes:	Issue:	Project Name:	Representative Viewpoint:												
Direction of view:	North East	HFoV(°):	90	Print document on A1 size format.	Final	Hampshire Water Transfer and Water Recycling Project	VP82: Solent Way, Farlington Marshes. Bedhampton.												
Date / time winter:	12 March 2025 / 14:13 GMT	Projection:	Rectilinear	To be viewed at comfortable arms length.	Date:	10 / 04 / 2026													
Date / time summer:	-	Camera (winter):	Sony A7R V	Location shown in ES Figure 13.22 Representative viewpoints, Volume III.	By:	Chkd:	Appd:	Figure:	Sheet:										
Coordinates:	N 468944 / E104577	Camera (summer):	NA		ME/RG	RG	JR	13.23	110 of 111										
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.6m																

